



THE LESSER WORD — Summer 2018

The people of Church of Our Savior are committed to developing a deeper relationship with God and to reaching out to each other, the community, and the world through scripture, tradition, and reason.

From the Rector . . .

Dear Sisters and Brothers in Christ,

I had intended to write this article near the time of my return from sabbatical so that I could share with you the insights I received during my time away. Instead, I am writing this during Holy Week a mere two weeks before my sabbatical begins in part because what I want to say is pressing on me and, as the prophet Jeremiah once said concerning the burden of speaking the Word of God, “If I say, ‘I will not mention him, or speak any more in his name,’ then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot” (Jeremiah 20:9); and also in part because what I want to say is already an extension of what I plan to reflect upon during sabbatical.

One question is central to my reflection during my sabbatical: *What is essential?* I ask that question of myself, to be sure. What is essential to my work as priest at Church of Our Savior? To what things must I tend, and what are the things I can let go? But I also ask these questions of this parish community. What is essential in our life together as the Body of Christ in this place? What things distract us from tending to the essential things? Before I even begin my sabbatical, I have identified three things that are essential: prayer, scripture study, and service. These are unique things the church does that we neglect to our peril. I would like briefly to focus on one of the three: scripture study.

It saddens me (and I’ll admit, maddens me as well) that when I preach about such things as promoting peace, welcoming the stranger in our midst (including immigrants and refugees), seeking justice for all, but especially for the most vulnerable among us, and the importance of and insistence on honesty, integrity, and moral leadership in ourselves and those who lead us, and when I challenge our behavior and the behavior of our political and religious leaders accordingly, I am often accused of being too political in the pulpit. (Some



have even distanced themselves from the church because of this, usually without so much as the courtesy of a conversation.) In fact, however, I speak not from my political convictions, but from the only source of authority I have as a priest: the Bible. For me, this is not about my politics, but of biblical literacy and one's ultimate allegiance. I preach two things consistently: that the way of the world conflicts with the way of God, and that we are called to submit our entire selves, including (and perhaps especially in this perilous time in which we live) our political beliefs, to God. When one does so and truly listens to what God calls us to do and be in the scriptures, that call may well clash with what we personally believe politically. At such a time, we have a decision to make: to submit one's political views to the way of God, or to choose one's politics over the way of God.

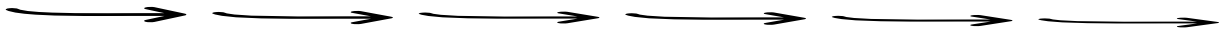
A large segment of American Christians (principally white evangelicals) have chosen their political views over the clear teaching of scripture by supporting political leaders who blatantly betray even the most basic tenants of the Christian faith: threatening war instead of advocating for peace; seeking to shut immigrants and refugees out by breaking up families or sending people back to dangerous situations in their countries of origin; cynically cutting basic life-giving services for the poor (food stamps, health care for children) while increasing an already bloated defense budget and providing tax incentives to wealthy people and corporations, and looking away from the troubling moral failings of the leader of our nation to accept as normal a culture of lies and the breakdown of the very institutions that help us maintain a strong democracy with its separation of powers, all in the name of power and control of the mechanisms of our government. What is further troubling to me is that this segment of American Christianity is often held up as normative Christianity when in fact it has ceded any moral claim to be in any way representative of the way of Jesus Christ in the world, and indeed has, by the norms of scripture and tradition, become heretical.

In response, many Christian elders who do not support the collusion between Christianity and the current administration have launched an effort to "reclaim Jesus" from the political and cultural crisis in which we find ourselves and call people back to the way of Jesus, a way that rises above partisan politics and calls people to be faithful to the way of



Jesus. The Most Rev'd Michael Curry, Presiding Bishop and Primate of the Episcopal Church, is one of the religious elders who helped craft this confession of faith. The following is a summary of the confession, which I, as your priest, now publicly confess. For me, this confession of faith is *essential* to our life as Christians in this country at this time. I urge you to sit with this confession in prayer, and should you be led by the Holy Spirit, ask that you also make this confession your own. For those who might be troubled by this confession of faith because it conflicts with your political views, I stand ready to speak with you about what troubles you, but only in light of the scriptures, not in light of partisan politics. As people of faith, it is to Jesus alone that our allegiance lay, not to a political party, not to a political leader, not to a flag, not to a national anthem, not even to this country. Only to Jesus.

NOTE: Fr. Jeffrey's letter continues on page 7



From the Senior Warden . . .

Dear brothers and sisters,

When you receive this newsletter, it will be a few short days until Father Jeffrey returns. We certainly will welcome him back! In light of this, I want to thank all of you for continuing to support the church in his absence. As I have said many times, we are blessed to have such a strong, faithful family here at Church of Our Savior. Special thanks go to Marcia, Brian, and Skip for preaching and leading worship. Thanks to Kathy for her continued hard work as acting Treasurer. We continue to be so blessed by Shari and her "crew", who faithfully show up to help with the Wednesday night meals. And last, but not least, a huge thank you to the Altar Guild members, the Vestry, and all those who serve in other ways during our weekly services! This is what discipleship is all about! What a privilege it is for me to be part of this awesome family! Thanks be to God!



Blessings,
Chris

There are angels in our midst.



Summer Holy Days

Here are the Holy Days for the Summer Quarter, 2018.

The Vigil of the Feast of Independence Day is on Tuesday, July 3. Noonday Prayer is at 12:15 p.m. **The Feast of Saint Mary Magdalene** will be celebrated during the regular Sunday liturgy on July 22 at 9:30 a.m. **The Feast of Saint James the Apostle** is on Wednesday, July 24. The Rosary will be prayed at 11:45 a.m. followed by The Holy Eucharist at 12:15 p.m. in the chapel.



On Sunday August 5, during the regular celebration of The Holy Eucharist, we will celebrate **The Vigil of the Feast of the Transfiguration of Our Lord Jesus Christ**. This is the patronal feast day of Church of Our Savior. We will further celebrate with a reception in the Fireside Room following the liturgy. **The Feast of Saint Mary the Virgin, Mother of Our Lord Jesus Christ** is Wednesday, August 15. We will pray the Holy Rosary at 11:45 p.m. and celebrate The Holy Eucharist at 12:15 p.m. in the chapel. **The Vigil of the Feast of Saint Bartholomew the Apostle** is Thursday, August 23. The Holy Eucharist with Healing will be celebrated at 5:30 p.m. in the chapel.

The Vigil of the Feast of the Holy Cross will be celebrated on Thursday, September 13 with Stations of the Cross at 5:00 p.m. (church) followed by The Holy Eucharist with Healing at 5:30 p.m. in the chapel. **The Vigil of the Feast of Saint Matthew, Apostle and Evangelist** will be celebrated with The Holy Eucharist with Healing on Thursday, September 21 at 5:30 p.m. in the chapel Finally, **The Feast of Saint Michael and All Angels**, will be celebrated during the regular Sunday liturgy on September 30 at 9:30 a.m. Please join us. All are welcome here!

The Downtown Community Meal



Volunteers from Church of Our Savior are needed to help with the meal, particularly for the serving/clean-up shift from 5:00-6:30 p.m. Church of Our Savior serves on the 1st, 4th, and 5th Wednesday of the month. Sign-up sheets are posted in the hallway by the Fireside Room. Also, if you are interested in supporting this ministry in another way, food donations are always welcome. Talk to Shari Shore for more details, and thanks! **NOTE: No meal on July 4th**.

United Thank Offering

UTO contributions have been increasing dramatically over the past 3 years in the Diocese of Nebraska. The amounts collected were; 2015 - \$4263.66, 2016 - \$5640.56, 2017 - \$9755.98. The total collected for the past 3 years is \$19,660.20. Here's the impressive part. Of that sum, Church of our Savior contributed a total of \$2649.57, or over 13% of the total giving. In 2015 and 2016 our contributions were over 18% of the total collected. Our faithful support of this important ministry is much appreciated by the Diocese Coordinator for UTO and Bishop Barker. Thanks to all who contributed to our spring ingathering for UTO this year. We collected \$443. Our fall ingathering will be in November.

---Helen Lindley, UTO Coordinator



Educational Opportunities at Church of Our Savior

Many educational opportunities exist to deepen one's spiritual walk with Jesus.

The Adult Class

Building on the need to immerse ourselves more deeply in scripture, the adult class this year will focus on Scripture study. We will begin on Wednesday, September 5 with "Reclaiming Jesus," a Bible study based in the confession of faith written by Christian elders in our midst and to which this month's Rector's Article concerned itself. In this class, we will look at the political and theological heresies currently at play in our culture and, in light of scripture, seek an alternate way that more closely aligns with the Way of Jesus in the world. This course will not be for the feint of heart and will require one leave partisan politics at the door and give one's allegiance fully to Jesus, who alone is Lord and Savior. Wednesdays at 6:30. Join us!

The Catechesis of the Good Shepherd is a children's faith

formation program that seeks to highlight essential aspects of the Christian message that nurture the child's need to love and be loved and the child's capacity to enjoy God's presence in her/his life. It is rooted in the Bible, the liturgy of the Church, and the educational principles of Maria Montessori.

One of the key features of the Catechesis of the Good Shepherd is the use of catechetical materials specially designed for children. Another feature is the use of a prepared environment to foster children's religious growth. Helen Lindley is the coordinator of Catechesis. For more information, contact her at 308-532-5463.



**CHRISTIAN
FORMATION**

Bible Studies

Church of Our Savior offers two opportunities for Bible study weekly. The *Tuesday Noon Bible Study* is a lay led group that studies the weekly lectionary texts (scripture readings read in church each Sunday). The *Thursday Noon Bible Study* is a study that examines various books of the Bible using the New Revised Standard Version of the scriptures and a common Bible commentary. Both studies aim to apply the lessons learned from the scriptures to contemporary life. Join us!

Daughters of the King

The Daughters of the King are women and girls between the ages of seven and one hundred and seven who desire a closer walk with the Lord. They are Christian women, both lay and ordained, who are strengthened through the discipline of a Rule of Life and supported through the companionship of our sisters. They are all at different stages of their Christian journey—some have just begun, and some have been on this path for a long time. But no matter where they are on their sacred journeys, their primary goal is the same: to know Jesus Christ, to make Him known to others, and to become reflections of God's love throughout the world. The Daughters chapter at Church of Our Savior has been re-activated. If you are interested in becoming a Daughter of the King, please talk to Toni Dale (308-534-2186).



Brotherhood of Saint Andrew

The Brotherhood of St. Andrew is an international ministry of men within the Anglican Communion. Its mission is to bring men and youth to Christ. The Brotherhood endeavors to accomplish this mission through the threefold disciplines of prayer (to pray daily for the spread of Christ's kingdom, especially among men and youth, and for God's blessings upon the labors of the Brotherhood), study (to study the Holy Scriptures regularly and the teachings of the Church, to attain a better understanding of how to follow Christ and bring others into his kingdom), and service (to make continuous efforts, week by week, to bring others nearer to Christ through Christ's Church). The Brotherhood of Saint Andrew is the male counterpart to the Daughters of the King. Watch for details as we seek to establish a chapter at Church of Our Savior.



BIRTHDAYS IN JULY: 7/2 Janice Roth; 7/3 Tim Thompson; 7/6 Neeva Fisher; 7/8 Bonnie Larsen; 7/12 M.L. Martin; 7/13 Kathy Stevens; 7/14 Naomi Getty; 7/15 Lois Vargas; 7/16 Johanna Meyer; 7/19 Jenny Salestrom; 7/20 Pat Vieyra; 7/21 Annika Olsen; 7/23 Henry Cline; 7/24 Tyler Axford

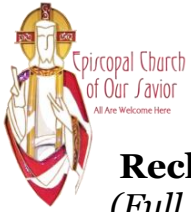
ANNIVERSARIES IN JULY: 7/5 Chris and Pat Vieyra; 7/22 Kristi and Chuck Salestrom; 7/23 Lisa and John Huebner; 7/27 Susan and Skip Altig

BIRTHDAYS IN AUGUST: 8/2 Kristi Salestrom; 8/3 Wesley Smith; 8/7 Mary Thompson; 8/9 David Cooper, Rayla Cooper; 8/11 Kristy Lage; 8/16 Stan Rohr, Nancy Striebel; 8/21 Heather Heffernan; 8/31 Shari Shore

ANNIVERSARIES IN AUGUST: 8/5 Jean and Steve Kay; 8/7 Mary and Tim Thompson; 8/9 Rayla and David Cooper; 8/12 Jeffrey Nelson and Curt Bennett; 8/15 Lynda and Sam Perry

BIRTHDAYS IN SEPTEMBER: 9/8 Barbara Christensen; 9/9 Sharon Meyer; 9/10 Jeani Rhoades; 9/14 Terry Martin; 9/16 Ruth Carson; 9/17 Jeffrey Nelson; 9/27 Rob Evans, Nola Synovec

ANNIVERSARIES IN SEPTEMBER: 9/4 Nola and Lloyd Synovec



(continued from page 3)

Reclaiming Jesus: A Confession of Faith in a Time of Crisis

(Full statement and resources available at www.ReclaimingJesus.org.)

We are living through perilous and polarizing times as a nation, with a dangerous crisis of moral and political leadership at the highest levels of our government and in our churches. We believe the soul of the nation and the integrity of faith are now at stake.

It is time to be followers of Jesus before anything else—nationality, political party, race, ethnicity, gender, geography. Our identity in Christ precedes every other identity. When politics undermines our theology, we must examine that politics. The church's role is to change the world through the life and love of Jesus Christ. The government's role is to serve the common good by protecting justice and peace. When that role is undermined by political leadership, faith leaders must stand up and speak out. Rev. Dr. Martin Luther King Jr. said, "The church must be reminded that it is not the master or the servant of the state, but rather the conscience of the state."

It is often the duty of Christian leaders, especially elders, to speak the truth in love to our churches and to name and warn against temptations, racial and cultural captivities, false doctrines, and political idolatries—and even our complicity in them. We do so here with humility, prayer, and a deep dependency on the grace and Holy Spirit of God. Jesus is Lord. That is our foundational confession.

If Jesus is Lord, then Caesar was not—nor any other political ruler since. We pray, "Thy kingdom come, thy will be done, on earth as it is in heaven" (Matthew 6:10). Our faith is personal but never private, meant not only for heaven but for this earth.

Applying what "Jesus is Lord" means today is the message we commend as elders to our churches. We pray that we, as followers of Jesus, will find the depth of faith to match the danger of our political crisis.

The present crisis calls us to go deeper—deeper into our relationship to God; into our relationships with each other, especially across racial, ethnic, and national lines; and into our relationships with the most vulnerable, who are at greatest risk.

We need to recover the power of confessing our faith. Lament, repent, and then repair. If Jesus is Lord, there is always space for grace. We believe it is time to speak and to act in faith and conscience, not because of politics, but because we are disciples of Jesus Christ—to whom be all authority, honor, and glory. He is the light in our darkness. "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life" (John 8:12).

I. WE BELIEVE each human being is made in God's image and likeness. Racial bigotry is a brutal denial of the image of God in some of the children of God.

THEREFORE, WE REJECT the resurgence of white nationalism and racism in our nation on many fronts, including the highest levels of political leadership. We reject white supremacy and commit ourselves to help dismantle the systems and structures that perpetuate white preference and advantage. Any doctrines or political strategies that use racist resentments, fears, or language must be named as public sin.



II. WE BELIEVE we are one body. In Christ, there is to be no oppression based on race, gender, identity, or class.

THEREFORE, WE REJECT misogyny, the mistreatment, violent abuse, sexual harassment, and assault of women being further revealed in our culture and politics, including in our churches, and the oppression of any other child of God.

III. WE BELIEVE how we treat the hungry, the thirsty, the naked, the stranger, the sick, and the prisoner is how we treat Christ himself.

THEREFORE, WE REJECT the language and policies of political leaders who would debase and abandon the most vulnerable children of God. We strongly deplore the growing attacks on immigrants and refugees; we won't accept the neglect of the well-being of low-income families and children.

IV. WE BELIEVE that truth is morally central to our personal and public lives. Jesus promises, "You will know the truth, and the truth will set you free" (John 8:32).

THEREFORE, WE REJECT the practice and pattern of lying that is invading our political and civil life. The normalization of lying presents a profound moral danger to the fabric of society.

V. WE BELIEVE that Christ's way of leadership is servanthood, not domination. We support democracy, not because we believe in human perfection, but because we do not.

THEREFORE, WE REJECT any moves toward autocratic political leadership and authoritarian rule. We believe authoritarian political leadership is a theological danger threatening democracy and the common good—and we will resist it.

VI. WE BELIEVE Jesus when he tells us to go into all nations making disciples. Our churches and our nations are part of an international community whose interests always surpass national boundaries. We in turn should love and serve the world and all its inhabitants rather than to seek first narrow nationalistic prerogatives.

THEREFORE, WE REJECT "America first" as a theological heresy for followers of Christ. While we share a patriotic love for our country, we reject xenophobic or ethnic nationalism that places one nation over others as a political goal.

Signed: Bishop Carroll A. Baltimore, Rev. Dr. Peter Borgdorff, Dr. Amos Brown, Rev. Dr. Walter Brueggemann, Dr. Tony Campolo, Dr. Iva Carruthers, Bishop Michael Curry, Rev. Dr. James Forbes, Rev. Wesley Granberg-Michaelson, Dr. Cynthia Hale, Rev. Dr. Richard Hamm, Rev. Dr. Joel Hunter, Rev. Dr. Jo Anne Lyon, Bishop Vashti McKenzie, Rev. Dr. Otis Moss, Jr., Dr. John Perkins, Bishop Lawrence Reddick, Fr. Richard Rohr, Dr. Ron Sider, Rev. Jim Wallis, Rev. Dr. Sharon Watkins, Dr. Barbara Williams-Skinner, Bishop Will Willimon

Peace!

Fr. Jeffrey+



**ANNUAL RUMMAGE SALE
Lunch and Bake Sale**

Saturday, August 4, 9:00 AM - 3:00 PM

Rummage Sale: If you have any items you wish to donate, please bring them to the church by July 31. Kristy Eller is coordinating the rummage sale. If you have any questions, please contact her at 520-2692. She will need help to set up, price, clean up, etc. Let Kristy know when you can work, what you can do to help as this fund raiser helps many in need.



Bake Sale: There will be a bake sale with proceeds to the Sharing and Outreach Fund. Donations of baked goods will also be appreciated.

Lunch: A meal of sloppy joes, chips and a drink will be served. Come shop and eat!



The bishop's annual visitation will be Sunday, September 23. Please plan to worship with us as our bishop, The Rt. Rev'd J. Scott Barker, will be here to preach and preside at our 9:30 AM liturgy. A reception will follow in the Fireside Room.

Vestry Minutes

Tuesday, April 17, 2018

Members in Attendance: Chris Vieyra, Senior Warden, Dan Brown, Junior Warden, Shari Shore, Toni Dale, Lois Vargas, Ruby Coleman, Howard Waples, Kathy Stevens, Treasurer, and Marcia Mapes, Clerk. Not in Attendance: Janice Roth

Opening: The meeting began at 6:00 PM in the library. Toni led opening devotions followed by The Lord's Prayer. Ruby will lead opening devotions in May.

Appointments: Howard moved to appoint Lois Vargas to fill Bobbi DeNaeyer's vestry term, second by Ruby. **Motion carried.**

Toni moved to appoint Kathy Stevens as Acting Treasurer, second by Ruby. **Motion carried.**

Minutes: Corrections were made to the "members in attendance" at the March meeting. Corrections will be made and the minutes will be posted on the bulletin board. Ruby moved to accept the minutes as amended, second by Lois. **Motion carried.**



Senior Warden’s Report: No report.

Junior Warden’s Report: Dan reported the bell tower will be serviced by Verdin Bell Company prior to May 1. The work will be completed using a ladder instead of renting a hydraulic lift. This will save the church several hundred dollars.

We will soon be facing the switch over from heat to cooling for the facility.

Standing Committee Reports

Finance Report: Kathy presented the Finance Report as well as the current bills to be paid.

After review of the finance report, Shari moved to pay the bills and accept the finance report, second by Dan.

Motion carried.

Stewardship Committee – No report.

Nominating – (Ruby, Shari) No report.

Personnel – No report.

Worship and the Arts – No report.

Ministry Area Reports

Christian Formation – (Janice) No report

Communications – (Shari) No report

Hospitality – (Ruby) No report

Policy – (Toni) No report

Outreach – No report

Old Business: Chris suggested we discuss the safety of the Monday office volunteer. It was decided the inside door should be locked if the volunteer in the office feels uncomfortable. The outside door can be unlocked.

Locking of the chapel at 5:00 PM. The chapel is opened every morning Monday through Friday at 9:00 AM by the sexton. After some discussion, Dan volunteered to see that the chapel is locked up on Mondays, Marcia will lock the chapel on Tuesdays, Shari will lock the chapel on Wednesdays, Altar Guild will lock the chapel on Thursdays, and Chris will lock the chapel on Fridays. Hopefully this will resolve the issue.

New Business: None

Other Business: The next meeting of the vestry will be May 15, 2018, beginning at 6:00 p.m.

Blessing and Dismissal

Respectfully submitted,
Marcia Mapes, Clerk of the Vestry

Vestry Minutes
Tuesday, May 15, 2018

Members in Attendance: Chris Vieyra, Senior Warden, Dan Brown, Junior Warden, Janice Roth, Shari Shore, Toni Dale, Lois Vargas, Ruby Coleman, Howard Waples, and Marcia Mapes, Clerk.

Not in Attendance: Kathy Stevens, Treasurer

Opening: The meeting began at 6:00 PM in the library. Ruby and Chris led opening devotions.

Minutes: Janice moved to accept the minutes as presented, second by Toni. **Motion carried.**

Senior Warden’s Report: Chris asked if there have been any concerns; there were none. She reminded everyone there would be no vestry meeting in June but members will vote to pay the bills.

Junior Warden’s Report: Dan reported Verdin Bell Company was here on April 26 to inspect the functions of the bells. No problems were found.

The change from heat to cooling will be made soon.



Shari suggested the pilot lights on the kitchen stove be turned off. When on, they put out a lot of heat. She will turn them off tonight.

Ruby suggested we proceed with the permanent light for the Fr. Kano icon. Dan moved to replace the temporary light with a permanent light, second by Shari. **Motion carried.**

Standing Committee Reports

Finance Report: The Finance Report was reviewed by all. Dan pointed out the bill for \$720 from Verdin Bell is covered with the maintenance contract with them.

A question as to mileage for Fr. Jeffrey on the report. It was determined the amount was for the month of March.

After review of the finance report, Shari moved to pay the bills, with exception of the bill from Verdin Bell, and accept the finance report, second by Janice. **Motion carried.**

Stewardship Committee – (XXX) No report.

Nominating – (Ruby, Shari) No report.

Personnel – (XXX) No report.

Worship and the Arts – No report.

Ministry Area Reports

Christian Formation – (Janice) No report

Communications – (Shari) No report

Hospitality – (Ruby) No report

Policy – (Toni) No report

Outreach – (XXX) No report

Old Business: Chris asked if there were other safety concerns; there were none.

Cleaning drapes in library: Chris will get an approximate cost from Orr's Cleaners.

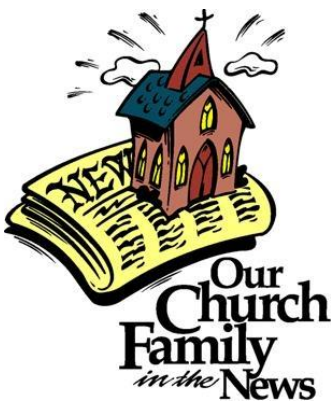
Treasurer position: Chris stressed the importance of finding someone to take the Treasurer's position. Is there a possibility of splitting the job into 3 parts?

New Business: Toni asked if the vestry meetings are open to the congregation. Chris said if anyone has a concern the item should be put on the vestry agenda. Meetings are printed on the calendar.

Other Business: The next meeting of the vestry will be July 17, 2018, beginning at 6:00 p.m.

Blessing and Dismissal

Respectfully submitted,
Marcia Mapes, Clerk of the Vestry



In The News In recent months, several COS members have been recognized by the North Platte Telegraph. On April 29, a salute to volunteers honored **Toni Dale** and **Shari Shore**.

Don Milroy announced his retirement and closing of his photography studio.

An article in May, told of **Maggie Welch** and fulfilling of her dream to learn how to fly fish.

An article in the Columbus, NE newspaper announced Senior Airman Jeffrey L. Witter was nominated to compete in the Nebraska Air National Guard's 2017 Airman of the Year competition. Jeffrey is a four-year military veteran and is the grandson of **Connie Edwards**.

If you have a news item you would like to share, leave the article on the desk in the office.



203 W 4TH ST
NORTH PLATTE NE 69101

RETURN SERVICE REQUESTED

Parish Leadership:

Bishop: The Rt. Rev. J. Scott Barker
Rector: Rev. Jeffrey S. F. Nelson 530-8321
Senior Warden: Chris Vieyra 532-5851
Junior Warden: Dan Brown 534-1421
Treasurer: Kathy Stevens 534-3506

Parish Staff:

Administrative Assistant: Marcia Mapes
Choir Director: Chrysanne Bailey
Organist: Carolyn Cline
Organist Emerita: Naomi Getty
Sexton: Sam Domingus

Office Hours: Mon.-Fri. 9:00 AM – 12:00 PM

Parish Contact Information:

Admin. Asst.: secretary.cosnp@gmail.com
Pastoral Care: rector.cosnp@gmail.com
Treasurer: treasurer.cosnp@gmail.com
Phone: (308) 532-0515
Toll free 1-888-314-8653
Website: www.churchofoursaviornp.org
FAX: 308-534-0339

Weekly Liturgies:

Sundays:

The Holy Eucharist 9:30 AM

Thursdays:

The Holy Eucharist with Healing
5:30 PM-Chapel

Weekly Contemplative Prayer:

Wednesdays:

Rosary, 12:00 PM-Chapel

Vestry Members:

| | |
|---------------|--------------|
| Ruby Coleman | 308-534-1940 |
| Shari Shore | 308-539-1715 |
| Toni Dale | 308-534-2186 |
| Janice Roth | 402-440-6307 |
| Lois Vargas | 308-539-0714 |
| Howard Waples | 308-368-7432 |